



I have examined the application as required by SEPA and find that it is: ☐ not an "action" ☒ categorically exempt.

FEE PAID

#10.00 AS

RECEIVED

MAY 16 1995

DEPT. OF ECOLOGY

For Ecology Use

Fee Paid 10.00

Date 5/16/95

## State of Washington Application for a Water Right

Please follow the attached instructions to avoid unnecessary delays.

### Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name MERIDIAN SCHOOL DISTRICT #505 Home Tel: ( ) -  
Mailing Address 214 W LAUREL ROAD Work Tel: ( 360 ) 398 - 7111  
City BELLINGHAM State WA Zip+4 98226 + FAX: ( ) -

### Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

☐ Same as above

Name NANCY HEUMAN - BARRETT CONSULTING GROUP Home Tel: ( ) -  
Mailing Address 1200 DUPONT STREET SUITE 2B Work Tel: ( 360 ) 734 - 3202  
City BELLINGHAM State WA Zip+4 98225 + FAX: ( 360 ) 734 - 0816  
Relationship to applicant WATER SYSTEMS ENGINEER

### Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than 100 GPM ( ☐ gallons per minute or ☐ cubic feet per second) from a ☐ surface water source or ☒ ground water source (check only one) for the purpose(s) of DOMESTIC WATER SUPPLY. Attach a "legal" description of the place of use. (See instructions.) NOTE: A tax parcel number or a plat number is not sufficient.

Multiple domestic supply - all year as needed

Estimate a maximum annual quantity to be used in acre-feet per year: 10 ACRE-FT

☐ Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:

From \_\_\_/\_\_\_/\_\_\_ to \_\_\_/\_\_\_/\_\_\_

### Section 4. WATER SOURCE

If SURFACE WATER	If GROUNDWATER
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.:	A permit is desired for <u>ONE</u> well(s).
Number of diversions: _____	
Source flows into (name of body of water):	Size & depth of well(s): SEE ATTACHED WELL DIAGRAM

#### LOCATION

Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner:

1,105 feet north and 509 feet east of southwest corner of section 16

¼ of	¼ of	Section	Township	Range(E/W)	County	If location of source is platted, complete below:		
						Lot	Block	Subdivision
SW	SW	16	39N	3E	WHATCOM			

For Ecology Use Date Received: 5/16/95 Priority Date: 5/16/95  
SEPA: Exempt Not Exempt FERC License # \_\_\_\_\_ Dept. Of Health # \_\_\_\_\_  
Date Accepted As Complete 5/16/95 By PA Date Returned \_\_\_\_\_ By \_\_\_\_\_ WRIA: 1



## Section 5. GENERAL WATER SYSTEM INFORMATION

- A. Name of system, if named: IRENE REITHER/TEN MILE CREEK SCHOOLS
- B. Briefly describe your proposed water system. (See instructions.)  
THIS IS AN EXISTING WATER SYSTEM WHICH CURRENTLY UTILIZES LESS THAN 5,000 GALLONS PER DAY. THE WATER SYSTEM IS CURRENTLY EXEMPT FROM NEEDING A WATER RIGHT. WATER USE IN THE NEAR FUTURE WILL INCREASE BEYOND 5,000 GALLONS PER DAY AS STUDENT POPULATIONS INCREASE. THE WATER SYSTEM SERVES TWO SCHOOLS. IT HAS ONE WELL, ONE 3 HP SUBMERSIBLE WELL PUMP WHICH PUMPS 100 GALLONS PER MINUTE, TWO BOOSTER PUMPS (ONE 15 HP PUMPING 95 GALLONS PER MINUTE AND A 10 HP PUMPING - 120 GALLONS PER MINUTE), A 528 GALLON BLADDER TANK, A 32,000 GALLON RESERVOIR FOR EQUALIZING AND STANDBY STORAGE, AND A 60,000 GALLON FIRE STORAGE RESERVOIR.
- C. Do you already have any water rights or claims associated with this property or system? ☐ YES ☒ NO  
PROVIDE DOCUMENTATION.

## Section 6. DOMESTIC / PUBLIC WATER SUPPLY SYSTEM INFORMATION (Completed for all domestic/public supply uses.)

- A. Number of "connections" requested: 2 Type of connection SCHOOLS  
(Homes, Apartment, Recreational, etc.)
- B. Are you within the area of an approved water system? ☐ YES ☒ NO  
If yes, explain why you are unable to connect to the system. Note: Regional water systems are identified by  
**This is within the Hemmi Road Water Association's water service area. They do not currently have an approved water system.**  
Complete C. and D. only if the proposed water system will have fifteen or more connections.
- C. Do you have a current water system plan approved by the Washington State Department of Health? IN PROCESS ☐ YES ☒ NO  
If yes, when was it approved? \_\_\_\_\_ Please attach the current approved version of your plan.
- D. Do you have an approved conservation plan? ☐ YES ☒ NO  
If yes, when was it approved? \_\_\_\_\_ Please attach the current approved version of your plan.

## Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION (Complete for all irrigation and agriculture uses.)

- A. Total number of acres to be irrigated: \_\_\_\_\_
- B. List total number of acres for other specified agricultural uses:
- |           |             |
|-----------|-------------|
| Use _____ | Acres _____ |
| Use _____ | Acres _____ |
| Use _____ | Acres _____ |
- C. Total number of acres to be covered by this application: \_\_\_\_\_
- D. Family Farm Act (Initiative Measure Number 59, November 3, 1977)  
Add up the acreage in which you have a controlling interest, including only:  
‡ Acreage irrigated under water rights acquired after December 8, 1977;  
‡ Acreage proposed to be irrigated under this application;  
‡ Acreage proposed to be irrigated under other pending application(s).
1. Is the combined acreage greater than 2000 acres? ☐ YES ☐ NO
2. Do you have a controlling interest in a Family Farm Development Permit? ☐ YES ☐ NO  
If yes, enter permit no: \_\_\_\_\_
- E. Farm uses:  
Stockwater - Total # of animals \_\_\_\_\_ Animal type \_\_\_\_\_ (If dairy cattle, see below)  
Dairy - # Milking \_\_\_\_\_ # Non-milking \_\_\_\_\_



## Section 8. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water?  
EXISTING RESEVOIRS - 32,000 GALLON AND 60,000 GALLON

☒ YES ☐ NO

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

## Section 9. DRIVING DIRECTIONS

Provide detailed driving instructions to the project site.

1. I-5 TO BELLINGHAM
2. TAKE SUNSET/MOUNT BAKER HIGHWAY, SR 542 EXIT
3. TAKE RIGHT AND HEAD EAST ON SUNSET AVE. FOR APPROXIMATELY 1 MILE
4. TAKE LEFT AND HEAD NORTH ON HANNEGAN ROAD FOR 6 MILES
5. SCHOOL IS ON CORNER OF HANNEGAN ROAD/HEMMI ROAD, ENTRANCE IS ON HEMMI ROAD

## Section 10. REQUIRED MAP

- A. Attach a map of the project. (See instructions.)

## Section 11. PROPERTY OWNERSHIP

- A. Does the applicant own the land on which the water will be used? ☒ YES ☐ NO  
If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

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- B. Does the applicant own the land on which the water source is located? ☒ YES ☐ NO  
If no, submit a copy of agreement:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

Donald Bantue, Sup't  
Applicant (or authorized representative)

5-12-95  
Date

Same  
Landowner for place of use (if same as applicant, write "same")

5-12-95  
Date

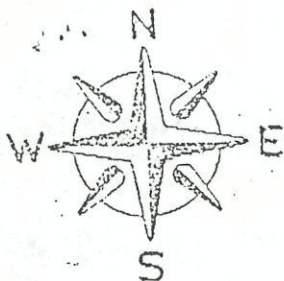
Use this page to continue your answers to any questions on the application. Please indicate section number before answer.

We are returning your application for the following reason(s):	
_____ Examination fee was not enclosed	APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98503-0210
_____ Section number(s) _____ is/are incomplete	APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE
Explanation:	
Please provide the additional information requested above and return your application by _____ _____ (date).	

Ecology staff \_\_\_\_\_ Date \_\_\_\_\_

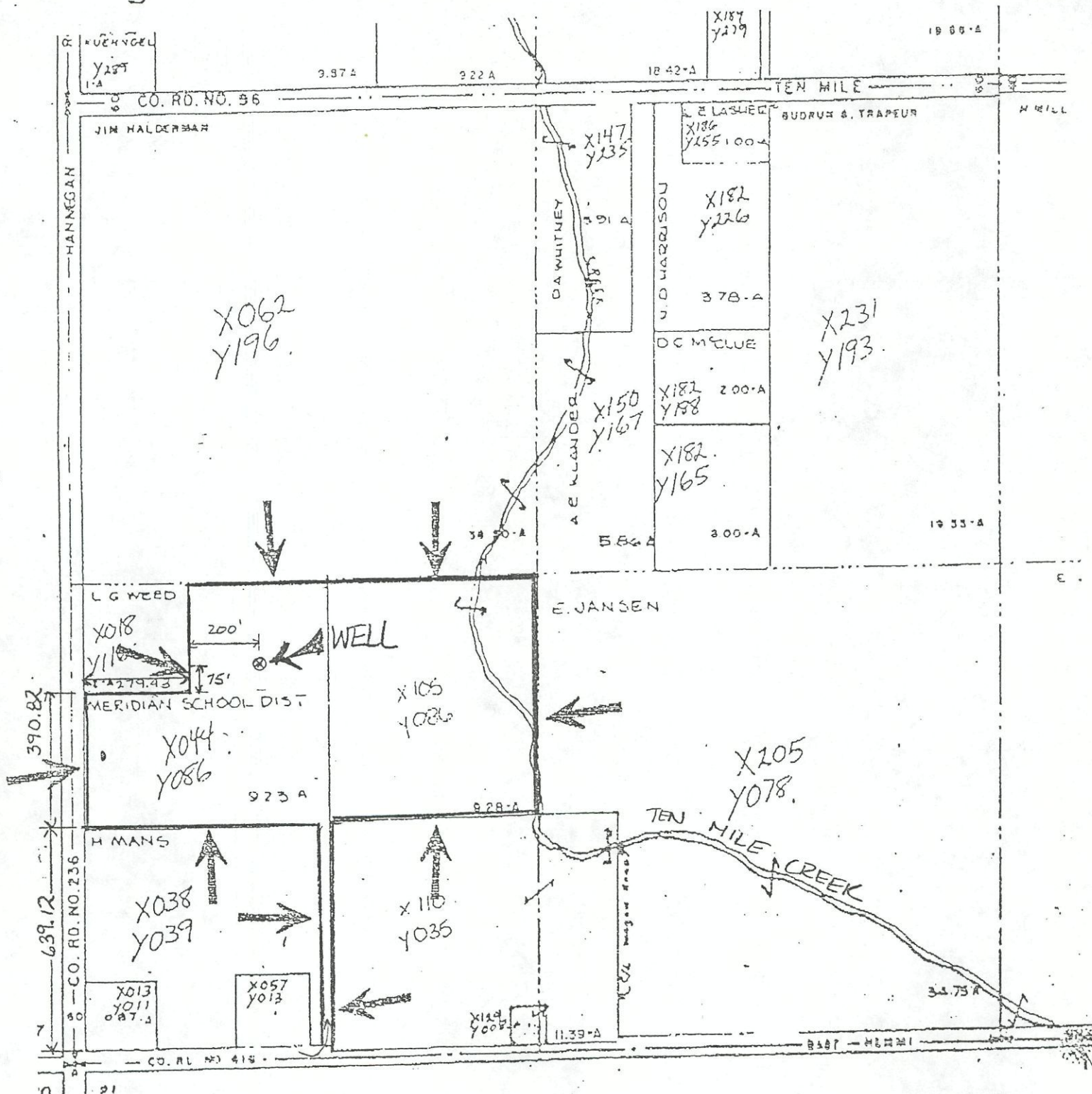
To receive this document in alternative format, contact Lisa Newman at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).





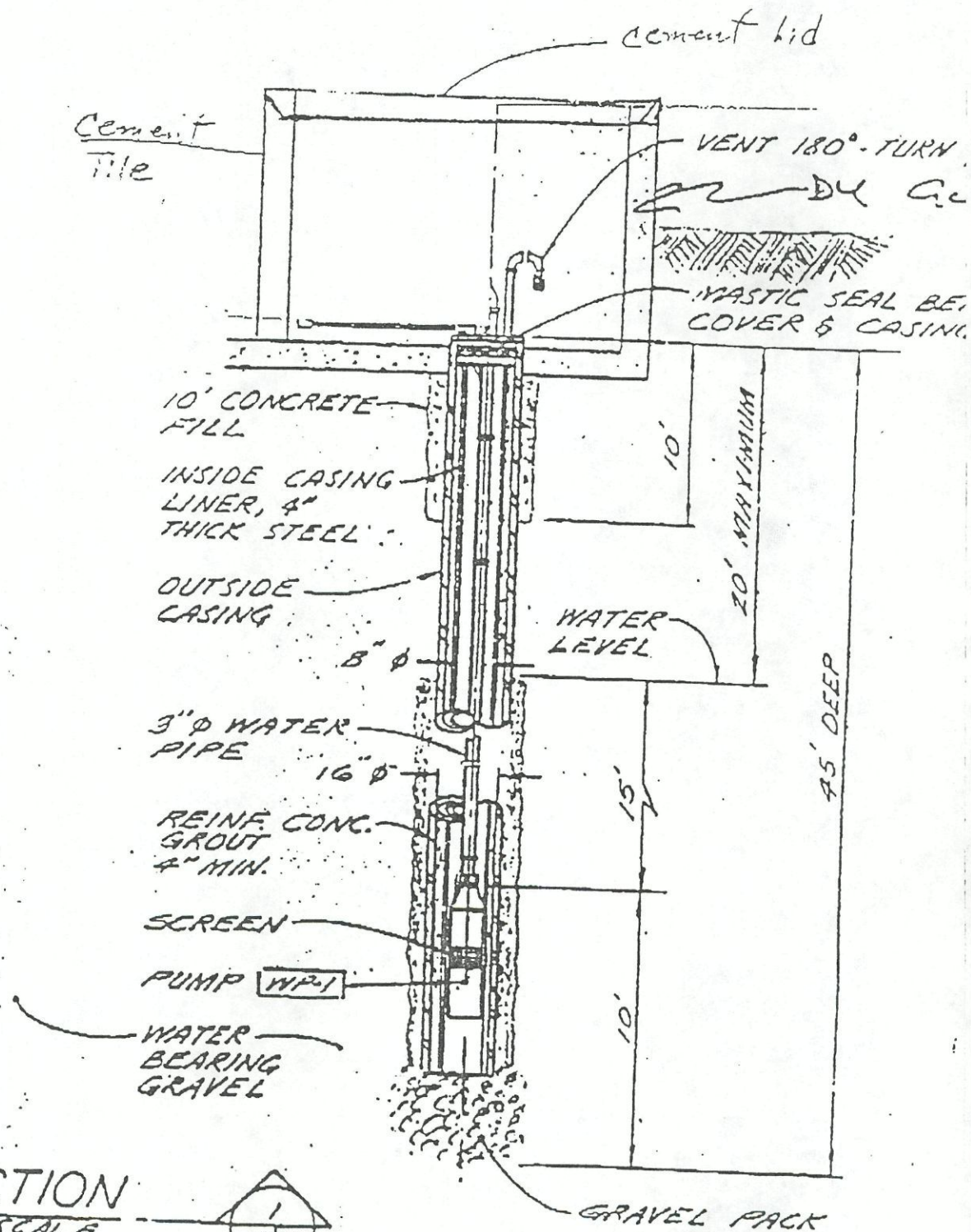
# MERIDIAN SCHOOL DISTRICT #505

Irene Reither Primary / Ten Mile Creek Elementary Schools  
(Section 16, Township 39 North, Range 3 East)



THIS SKETCH IS FURNISHED FOR INFORMATION PURPOSES ONLY

IT DOES NOT PURPORT TO SHOW ALL HIGHWAYS, ROADS, OR EASEMENTS AFFECTING THIS PROPERTY, NO LIABILITY IS ASSUMED FOR VARIATIONS IN DIMENSIONS AND LOCATIONS. THIS SKETCH IS NOT GUARANTEED AS TO ACCURACY AND THE COMPANY ASSUMES NO LIABILITY FOR ANY LOSS OCCURRING BY REASON OF RELIANCE THEREON.

IRENE REITHER PRIMARY SCHOOL  
Well



FILED FOR RECORD AT REQUEST OF

WHATCOM COUNTY  
BELLINGHAM WA  
10/31/90 11:12 AM  
REQUEST OF: JOHN SLAT  
Shirley Forester, Auditor  
Name \_\_\_\_\_  
Address \_\_\_\_\_  
City, State, Zip \_\_\_\_\_  
File No: 981931080

THIS SPACE PROVIDED FOR RECORDED USE:

CERTIFICATE OF EXEMPTION  
W.C. 2112.030-6 LLA  
THE LAND DIVISION DESCRIBED IN THE  
DOCUMENT IS EXEMPT FROM THE WHATCOM  
COUNTY SUBDIVISION REGULATIONS, AS OF  
26 OCT 1990  
DAY MONTH YEAR  
FOR WHATCOM COUNTY

**Statutory Warranty Deed**

THE GRANTOR HENRY MANS and MARGARET MANS, his wife

for and in consideration of The sum of Eighty Thousand and no/100 Dollars (\$80,000.00)

In hand paid, conveys and warrants to MERIDIAN SCHOOL DISTRICT NO. 505, a municipal corporation to the same extent and purpose as if the rights herein granted had been acquired under eminent domain statutes of the State of Washington, the following described real estate, situated in the County of Whatcom, State of Washington:

That portion of the Southwest quarter of the Southwest quarter of Section 16, Township 39 North, Range 3 East of W.M., except the West 44 rods thereof and lying Northerly of the following described line:

Commencing at the Southwest corner of said Section 16; thence North 0°00'57" East, along the West line of said Section 16, 639.12 feet; thence South 89°58'30" East, following an existing fence line 726.00 feet to a point on the Easterly line of the West 44 rods of the Southwest quarter of said Section 16 and the true point of beginning; thence continuing South 89°58'30" East, 615.24 feet to a point on the Easterly line of the Southwest quarter of the Southwest quarter of said Section 16 and the terminus of said line, except ditch.

Situate in County of Whatcom, State of Washington.

SUBJECT TO: Easements, reservations and restrictions of record.

THIS DEED IS GRANTED SUBJECT TO THE FOLLOWING COVENANT RESTRICTING THE USE OF THE ABOVE DESCRIBED REAL PROPERTY:

The parcel described herein shall be attached to and become a part of the adjacent tract, as described under Whatcom County Auditor's File No. 1149585, Sec. 16, T39N, R3E, Whatcom County, Washington, and shall not be sold or leased separately unless such action is determined by Whatcom County or another appropriate governmental or judicial authority to be exempt or approved per subdivision regulations.

Dated October 22, 1990

Sellers

Henry Mans  
Margaret Mans

MERIDIAN SCHOOL DISTRICT NO. 505

By John Groon  
President  
By Donald J. Bankhaus  
Secretary

STATE OF WASHINGTON

COUNTY OF \_\_\_\_\_

On this day personally appeared before me

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that \_\_\_\_\_ signed the same as \_\_\_\_\_ free and voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_

Notary Public in and for the State of Washington,  
residing at \_\_\_\_\_

P. 9235 R. 11/34  
LPB-10

STATE OF WASHINGTON

COUNTY OF Whatcom

On this 22nd day of October, 1990, before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared \_\_\_\_\_

and Donald J. Bankhaus to me known to be the \_\_\_\_\_ President and \_\_\_\_\_ Secretary, respectively, of Meridian School District No. 505, the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that they were authorized to execute the said instrument and that the seal affixed is the corporate seal of said corporation.

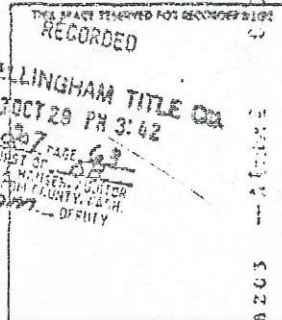
Witness my hand and official seal hereto affixed the day and year first above written.

John Groon  
Notary Public in and for the State of Washington,  
residing at Bellingham





SECURITY TITLE INSURANCE COMPANY  
OF WASHINGTON  
1115 SECOND AVENUE - SEATTLE, WASHINGTON 98101 - MAIN 2-1000



1149585

Filed for Record on Request of

NAME

ADDRESS

CITY AND STATE

1149585

03082

STATUTORY WARRANTY DEED

THE GRANTORS HENRY MANS and MARGARET MANS, his wife,

for and in consideration of Ten Dollars and other good and valuable consideration in hand paid, convey and warrants to MERIDIAN SCHOOL DISTRICT NO. 503, a municipal corporation, as Grantee, the following described real estate, situated in the County of Whatcom State of Washington:

A tract of land in the Southwest quarter of the Southwest quarter of Section 16, Township 39 North, Range 3 East of W.M., Whatcom County, Washington, described as follows:

Beginning at the Southwest corner of said Section 16; thence North along the Westerly line of said Section 16, 639.12 feet; thence East 30 feet to the Easterly right-of-way line of Hannegan Road and the true point of beginning; thence North along said right-of-way line, 390.82 feet to the South line of a tract 2 acres in square form in the Northwest corner of the Southwest quarter of the Southwest quarter of said Section 16; thence North 98° 44' 09" East along the said 2 acre tract, 279.43 feet; thence North 0° 38' 17" East along the East line of said 2 acre tract, 282.90 feet; to the North line of the Southwest quarter of the Southwest quarter of said Section 16; thence North 89° 47' 39" East along the North line of the Southwest quarter of the Southwest quarter of said Section 16, 407.96 feet; thence South 0° 06' 29" East, 1287.29 feet to the Northerly right-of-way line of Hermi Road; thence South 89° 45' 00" West along said Northerly right-of-way line, 30 feet; thence North 0° 06' 29" West, 606.10 feet; thence West 661.76 feet to the true point of beginning.

Dated this

25<sup>th</sup>

day of October, 1973.

Henry Mans (SEAL)  
Margaret Mans (SEAL)

STATE OF WASHINGTON

County of Whatcom

On this

day of

October, 1973

before me, the

undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared

HENRY MANS and MARGARET MANS, his wife,

to me known to be the individual as described in and who executed the foregoing instrument, and acknowledged to me that they signed and sealed this said instrument as their free and voluntary act and deed for the uses and purposes therein mentioned

GIVEN under my hand and official seal this

25<sup>th</sup>

day of

October, 1973.

[Signature]  
Notary Public in and for the State of Washington,  
residing at Bellingham.

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